

# INSTITUTE OF CHEMICAL TECHNOLOGY, MUMBAI

Category-I Deemed-to-be-University, Elite Status & Centre of Excellence – Govt. of Maharashtra Matunga, Mumbai- 400 019, India

Website: <a href="www.ictmumbai.edu.in">www.ictmumbai.edu.in</a>; Email: ict.recruitment@ictmumbai.edu.in; Tel: 022-3361-1111/2222

**IOC BHUBANESWAR** 

MUMBAI

MARATHWADA JALNA

# FACULTY RECRUITMENT - MARATHWADA CAMPUS, Jaina

No. ICT/ICT-MARJ-Jalna/Recruitment/160

Date: 12th March, 2024

Applications are invited in the prescribed form available on Institute website <a href="www.ictmumbai.edu.in">www.ictmumbai.edu.in</a> for the following teaching posts to be filled at the Marathwada Campus, Jalna of the Institute on permanent basis. The online application form can be submitted on the portal <a href="https://recruit.ictmumbai.edu.in">https://recruit.ictmumbai.edu.in</a> from 14<sup>th</sup> March, 2024 to 15<sup>th</sup> April, 2024. Candidates are also required to submit three signed copies of PDF print outs of the submitted form alongwith supporting documents which should reach the Institute on or before 20<sup>th</sup> April, 2024.

| S.N. | Branch of Education  | Designation         | Entry<br>Pay<br>(in Rs.) | Pay level in matrix table for faculty appointment | No. of<br>Posts |
|------|--|---------------------|--------------------------|---|-----------------|
| 1.   | Chemical Engineering   | Professor           | 144200                   | 14  | 1               |
|      |  | Associate Professor | 131400                   | 13A1  | 2               |
|      |  | Assistant Professor | 57700                    | 10  | 6               |
| 2.   | Pharmaceutical Technology  | Professor           | 144200                   | 14  | 1               |
|      |  | Associate Professor | 131400                   | 13A1  | 2               |
|      |  | Assistant Professor | 57700                    | 10  | 6               |
| 3.   | Polymers and Materials Engineering   | Professor           | 144200                   | 14  | 1               |
|      |  | Associate Professor | 131400                   | 13A1  | 2               |
|      |  | Assistant Professor | 57700                    | 10  | 6               |
| 4.   | Food Engineering and Technology  | Professor           | 144200                   | 14  | 1               |
|      |  | Associate Professor | 131400                   | 13A1  | 2               |
|      |  | Assistant Professor | 57700                    | 10  | 6               |
| 5.   | Lipid Engineering  | Assistant Professor | 57700                    | 10  | 1               |
| 6.   | Biological Sciences and Biotechnology  | Professor           | 144200                   | 14  | 1               |
|      |  | Associate Professor | 131400                   | 13A1  | 1               |
|      |  | Assistant Professor | 57700                    | 10  | 4               |
| 7.   | Civil Engineering  | Assistant Professor | 57700                    | 10  | 1               |
| 8.   | Mechanical Engineering   | Assistant Professor | 57700                    | 10  | 1               |
| 9.   | Electrical Engineering   | Assistant Professor | 57700                    | 10  | 1               |
| 10.  | Chemistry  | Professor           | 144200                   | 14  | 1               |
|      |  | Associate Professor | 131400                   | 13A1  | 1               |
|      |  | Assistant Professor | 57700                    | 10  | 2               |
| 11.  | Physics  | Professor           | 144200                   | 14  | 1               |
|      |  | Associate Professor | 131400                   | 13A1  | 1               |
|      |  | Assistant Professor | 57700                    | 10  | 2               |
| 12.  | Mathematics  | Associate Professor | 131400                   | 13A1  | 2               |
| -    | A CONTROL OF THE STATE OF THE S | Assistant Professor | 57700                    | 10  | 2               |
|      | Library  | Assistant Professor | 57700                    | 10  | 1               |
|      | Social Management & Entrepreneurship   | Assistant Professor | 57700                    | 10  | 1               |
| 15.  | Languages  | Assistant Professor | 57700                    | 10  | 1               |

As directed vide Government Notification, Higher and Technical Education Department No.-Misc-2019/C.R.94/19/Vishi-1, dated 7<sup>th</sup> April, 2022, the reservation of posts for direct appointment with respect to various caste /tribes / special backward category / other backward classes and economically weaker sections shall be at the Institute level. It may further be noted that the Caste Reservation shall be as provided under Government Resolution

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General Administration Department No. BCC/2024/CR75/16-C, Dated 27<sup>th</sup> February, 2024 and accordingly subjected to be verified under the approval to the roaster by Government of Maharashtra.

Accordingly, the seat distribution of various teachers cadre (in the same scale/ level of pay) against the posts to be filled up shall be as following:

|     | Designation         | Total | OPEN |     | 00 6   | CT | DTNT |      | -     |       | ana   | 000 |     |
|-----|---------------------|-------|------|-----|--------|----|------|------|-------|-------|-------|-----|-----|
| S.N |                     |       | GEN  | EWS | SEBC   | SC | ST   | (A)  | NI(B) | NT(C) | NT(D) | SBC | ORC |
|     |                     |       | 48%  |     | 13% 7% | 3% | 2.5% | 3.5% | 2%    | 2%    | 19%   |     |     |
| 1.  | Professor           | 7     | 1    | 1   | 1      | 1  | 1    |      | -     | 1     |       |     | 1   |
| 2.  | Associate Professor | 13    | 4    | 1   | 1      | 2  | 1    | -    | -     | 1     | -     | -   | 3   |
| 3.  | Assistant Professor | 41    | 13   | 3   | 4      | 5  | 3    | 1    | 1     | 1     | 1     | 1   | 8   |
|     | Total               | 61    | 18   | 5   | 6      | 8  | 5    | 1    | 1     | 3     | 1     | 1   | 12  |

- 10 % of total vacancy positions each under Open category in the cadres of Professors, Associate Professors and Assistant Professors are reserved for candidates from Economically Weaker Section (EWS).
- 3% of the Reservation shall be applicable to the disabled persons having minimum of 40% disability as per GR: NYP 2011/P.K. 129/ Sudhar -3 dt. 4<sup>th</sup> August 2011, subject to availability / suitability
- Reservations applicable to the Nomadic Tribes can be interchanged as per the Government Policy provided the candidates are available as per prescribed merit limits for the selections.

### A. Pay scales/level and other essential conditions for appointment to above faculty positions are as following -

#### 1. Professor -

i) Entry Pay and level in the pay matrix table - Basic pay Rs. 1,44,200/- in level-14

### ii) Qualification and Experience -

- a. i) For appointment in related branch of Engineering/ Technology/ Pharmacy, Candidate should possess first class or equivalent either at Bachelor's Degree or at Master's Degree in the relevant field of employment in Engineering / Technology / Pharmacy areas
  - ii) For appointment in related field of science, Candidate should possess first class or equivalent at Bachelor's Degree and Master's Degree in the relevant field.

and

- b. possesses Ph.D. in the relevant field of Engineering / Technology / Pharmacy / Sciences and
- c. have minimum 13 years of experience in teaching / research / industry out of which at least 3 years shall be at the post equivalent to the Associate Professor

and

d. have published at least 15 research publications as first or corresponding author in SCI Journals or Scopus indexed Journals with cumulative impact factor of 40 as per Thomson Reuters reports.

or

have independent involvement of at least 5 years related to quality up gradation / quality assurance with National level certification in the field of related industrial production processes.

and

e. Should have successfully guided 2 (two) Ph.D. students as Associate Professor

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should have ample documentary evidence of involvement in project implementation or worked as industry experts / external examiner / research project reviewer with academic Institutes of repute at the Master's / Ph.D. level or with industries as Lead Project Coordinator or equivalent for at least 3 years and must have working experience in the implementation of commercialization process of Developed Technologies at the industrial level.

iii) Age Limit – Unless already in the service of Institute / Government / Semi Government organisations are not more than 55 years of age which may be relaxed under the recommendation of scrutiny / selection committee in favour of candidates having exceptional qualification and experience



#### 2. Associate Professor -

i) Entry Pay and level in the pay matrix table - Basic pay Rs. 1,31,400/- in level-13A1

# ii) Qualification and Experience -

- a. i) For appointment in related branch of Engineering/ Technology/ Pharmacy Candidate should possess first class or equivalent either at Bachelor's Degree or at Master's Degree in the relevant field of employment in Engineering / Technology / Pharmacy areas
  - ii) For appointment in the field of Management Candidate should possess first class or equivalent either at Bachelor's Degree in any branch of Engineering / Technology / Pharmacy or at Master's Degree in any branch of Engineering / Technology / Pharmacy/Management
  - iii) For appointment in related field of science, Candidate should possess first class or equivalent at Bachelor's Degree and Master's Degree in the relevant field.

and

b. possesses Ph.D. in the relevant field of Engineering/ Technology / Pharmacy / Science / Management

and

c. have minimum 8 years of experience in teaching / research / industry out of which at least 3 years shall be at the post equivalent to the Assistant Professor

and

d. have published at least 10 research Publications as first or corresponding author in SCI Journals or Scopus indexed Journals with cumulative impact factor of 25 as per Thomson Reuters reports.

or

Have independent involvement of at least 3 years in Industrial Management related projects OR have independent involvement of at least 3 years related to quality up gradation / quality assurance with National level certification in the field of related industrial production processes.

and

e. Should have successfully guided 1 (one) Ph.D. student as Assistant Professor

or

should have ample documentary evidence of involvement in project implementation or worked as industry experts / external examiner / research project reviewer with academic institutes of repute at the Master's / Ph.D. level or with industries as Lead Project Coordinator or equivalent for at least 2 years and must have working experience in the implementation of commercialization process of Developed Technologies at the industrial level/ including Management Practice / relevant field of Management.

iii)Age Limit – unless already in the service of Institute / Government / Semi Government organisations are not more than 50 years of age which may be relaxed under the recommendation of scrutiny / selection committee in favour of candidates having exceptional qualification and experience.

#### 3. Assistant Professor-

i) Entry Pay and level in the pay matrix table – Rs. 57700/-, Level - 10

## ii. Qualification and Experience -

- a i) For appointment in related branch of Engineering/ Technology/ Pharmacy/Languages, Candidate should possess first class or equivalent either at Bachelor's Degree or at Master's Degree in the relevant field of employment in Engineering / Technology / Pharmacy areas
  - ii) For appointment in the field of Management Candidate should possess first class or equivalent either at Bachelor's Degree or at Master's Degree in the relevant field of employment in any branch of Engineering / Technology / Pharmacy or at Master's Degree in any branch of Engineering / Technology / Pharmacy/Management
  - iii) For appointment in related field of Science/ Languages/ Library Candidate should possess first class or equivalent at Bachelor's Degree and at Master's Degree in the relevant field.

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- b. i. For appointment in related branch of Engineering/ Technology/ Pharmacy / Sciences / Languages, Candidate should possess Ph.D. in the relevant field of Engineering / Technology / Pharmacy / Sciences / English/ Library
  - ii. For appointment in the field of Management, candidate should have two years of professional experience in Industry/ Research after acquiring Master's Degree and
- c. i) have published at least 3 research publications in SCI Journals or Scopus indexed Journals/ Book Chapters published by international publisher / Granted Patents for appointments in the field of Engineering/ Technology/ Pharmacy /Sciences
  - ii) have published at least 3 research publications/ book chapters published by international publisher in UGC Care Publications Journals for appointments in the field of Management / Languages / Library
- iii. Age Limit Unless already in the service of Institute / Government / Semi Government organisations are not more than 45 years of age which may be relaxed under the recommendation of scrutiny / selection committee in favor of candidates having exceptional qualification and experience.

## B. Details of Qualifications-

- i. Relevant/Equivalent qualifications as per UGC/AICTE Norms for appointment on faculty positions against available vacancy positions in various departments shall be as prescribed under AICTE notification no. 27/RIFD/Pay/01/2017-18, dated 28<sup>th</sup> April, 2017 and additionally as prescribed in a table below B(ii).
- ii. It shall be mandatory to have degree in core branch/discipline either at Bachelor's or Master's level however; preference will be given to the candidates having degree in core branch/ discipline at Bachelor's level.

| Sr.<br>No. | Name of<br>Department   | Relevant / Equivalent UG degree in Engineering / Technology / Pharmacy / Science                  | Relevant / Equivalent PG degree in Engineering / Technology / Pharmacy / Science                   | Relevant /<br>Equivalent<br>Doctoral Degree  | Preferred area of Interest  |
|------------|-------------------------|---|--|--|---|
| 1.         | Chemical<br>Engineering | B.E./B.Tech./ B.Chem.Engg. in Chemical Engg or B.Tech/B.E/B.Sc (Tech) in Chemical Technology/Engg | M.E./M.Tech./ M.Chem. Engg. in Chemical Engg or M.Tech/M.E/M.Sc (Tech) in Chemical Technology/Engg | Chemical Engineering/ relevant cross- disciplinary areas in Engineering and Technology | <ul> <li>Sustainable Engineering,</li> <li>Renewable Energy Engineering</li> <li>Environmental Engineering</li> <li>Micro fluidics /Micro reactors Engineering / Bio-applications</li> <li>Chemical Engineering aspects in Machine Learning / Artificial Intelligence / Process data analytics /Process control / Optimization</li> <li>Biochemical engineering</li> <li>Computational Methods in Chemical Engineering</li> <li>Semiconductor manufacturing technologies</li> <li>Electrochemical engineering</li> <li>Catalysis and Reactor Engineering</li> </ul> |



| 2. | Pharmaceutical<br>Technology             | B.Sc(Tech) / B.Tech in Pharmaceutical Sciences and Fine Chemicals/ Pharmaceutical Chemistry and Technology or B.Tech/B.E/B.Sc (Tech) in Chemical Technology/Engg  |   | Pharmaceutical Chemistry/ Pharmaceutical Technology/ relevant cross- disciplinary areas in Engineering and Technology  | Pharmaceutical Chemistry/     Medicinal Chemistry/     Pharmaceutical Technology/     Pharmaceutics/ Industrial     Pharmacy/Drug Delivery     Systems/ Biopharmaceutics/     Pharmacognosy/ Herbal     Technology/ Pharmacology/     Clinical Pharmacology/     Pharmaceutical Analysis/     Biotechnology   |
|----|--|---|---|--|---|
| 3. | Polymers and<br>Materials<br>Engineering | B.Tech/ B.E/ B. Sc<br>(Tech) in<br>Polymer Engg &<br>Tech./<br>Plastic Engg &<br>Tech/<br>Surface Coating<br>Tech/<br>Paints Tech<br>or<br>B.Tech/B.E/B.Sc  | M. Tech/M.E/M. Sc (Tech) in Polymer Engg & Tech/ Plastic Engg & Tech/ Surface Coating Tech/ Paints Tech or M.Tech/M.E/M.Sc (Tech) in Chemical Technology/Engg   | Polymer Engg & Tech/ Surface Coating Tech/ relevant cross- disciplinary areas in Engg and Technology   | Polymer composite/ Blends & Alloys/ polymer evaluation/ polymer packaging/ Polymer chemistry/ Polymer recycling/ Surface coating development/ Additive synthesis/ adhesive/ sustainable polymers  |
|    |  | (Tech) in Chemical<br>Technology/Engg   |   | Food   |   |
| 4. | Food<br>Engineering<br>and Technology    | B. Tech/B.E/B. Sc (Tech) in Food Engineering and Technology/ Food Processing and Preservation/ Food Processing Technology/ Food Technology/ Food Technology and Management or Chemical Technology /Engg | M. Tech/M.E/M. Sc (Tech) in Food Engineering and Technology/ Food Technology/ Food Biotechnology/ Food Plant Operations Management/ Food Process Engineering and Management/ Food Processing/ Food Processing/ Technology/ Food Safety and Quality Management/ Food Technology and Management/ Process and Food Engg or Chemical Technology /Engg | biotechnology/ Food Engineering and Technology/ Food Plant Operations Management/ Food Process Engineering and Management/ Food Processing/ Food Processing/ Food Processing/ Technology/ Food Safety and Quality Management/ Food Technology/ Food Technology/ Food Technology/ and Management/ Process and Food Engineering/ relevant cross- disciplinary areas in Engg & Technology | Food sustainability including circular economy and life cycle analysis/ Waste Management/ Food Chemistry / Commodity Technologies / Traditional Knowledge system associated with Food and Health/ Biochemistry and Nutrition / Nutraceuticals and Functional Foods / Food Packaging / Fermentation Technology / Food Biotechnology / Traditional Foods / Food Quality and Safety/ Food and Biochemical Engineering/ Computation and automation in food Processing/ Predictive Microbiology/ Nutrigenomics and Nutrigenetics / Molecular Nutrition/ Gut health |
|    |  | D = 1 (D = (D = 0   |   |  |   |
| 5. | Lipid<br>Engineering                     | B. Tech/B.E/B. Sc<br>(Tech) in<br>Oil Technology/<br>Oils,<br>Oleochemicals<br>and Surfactants  | M. Tech/M.E/M. Sc<br>(Tech) in<br>Oil Technology/<br>Oils, Oleochemicals<br>and Surfactants<br>Technology/  | Oil Technology<br>and other cross<br>disciplinary areas<br>of Chemical<br>Technology<br>(Chemical  | Oils / oleochemicals / surfactants / perfumery chemicals / cosmetics / essential oils / formulations / applications and allied fields etc.  |



|     |   | Technology<br>or<br>Chemical<br>Technology/Engg   | Foods & Edible Oil<br>or<br>Chemical<br>Technology/Engg  | Engineering/ Food/<br>Polymer/ Paints<br>etc)  |  |
|-----|---|---|--|--|--|
| 6.  | Biological<br>Sciences and<br>Biotechnology | B.E./B.Tech. in<br>Chemical<br>Engineering/<br>Chemical<br>Technology/<br>Biotechnology/<br>Bioprocess<br>Technology/<br>B. Pharmacy/ | M.E./M.Tech. in Chemical Engineering/ Chemical Technology/ Biotechnology/ Bioprocess Technology/ M. Pharmacy | Appropriate branch of Chemical Engineering/ Chemical Technology/ Biotechnology/ Bioprocess Technology/ Relevant area of Engineering and Technology | Bioreactors / Bioenergy and<br>Value-add Metabolites<br>Engineering / Biofuel<br>Technology / Algal<br>Technology/Cell Culture<br>Technology   |
| U.  |   | B.Sc. in<br>Biological<br>Sciences/<br>Bioinformatics/<br>Biotechnology   | M.Sc. in Biological<br>Sciences/<br>Bioinformatics/<br>Biotechnology   | Appropriate<br>branch of<br>Biological<br>Sciences and<br>Technology   | Aerobic and anaerobic fermentation for wastevalorization, bioenergy and value-added compounds/ Genetic Engineering/ Metabolic Engineering/ Synthetic Biology/ Agricultural Biotechnology with emphasis on environment biotechnology, nano-agro biotechnology based applications, biofertilizers and biopesticides etc. |
| 7.  | Electrical<br>Engineering                   | B.E./ B.Tech in<br>Electrical<br>Engineering<br>or<br>Equivalent  | M.E./M.Tech in<br>Electrical Engineering<br>or<br>Equivalent   | All relevant cross-<br>disciplinary areas<br>in Engg and<br>Technology   | • Electrical Engineering   |
| 8.  | Mechanical<br>Engineering                   | B.E./ B.Tech in<br>Mechanical<br>Engineering<br>or<br>Equivalent  | M.E./M.Tech in<br>Mechanical<br>Engineering<br>or<br>Equivalent  | All relevant cross-<br>disciplinary areas<br>in Engg and<br>Technology   | Mechanical Engineering   |
| 9.  | Civil<br>Engineering                        | B.E./ B.Tech in<br>Civil Engineering<br>or<br>Equivalent  | M.E./M.Tech in<br>Civil Engineering<br>or<br>Equivalent  | All relevant cross-<br>disciplinary areas<br>in Engg and<br>Technology   | • Civil Engineering  |
| 10. | Chemistry                                   | B.Sc.<br>General/Honors<br>with Chemistry   | M.Sc. in Chemistry  / Physical Chemistry  / Organic Chemistry  Inorganic Chemistry / Analytical Chemistry    | Chemistry /<br>Analytical<br>Chemistry/ allied<br>subjects   | Inorganic Chemistry/ Physical<br>Chemistry/Biochemistry/Electroc<br>hemistry/Catalysis/NMR/Industri<br>al Chemistry/ Organometalic<br>Chemistry  |



|     |   | 973  | 1476   | 0.5175.9.35  |   |
|-----|---|--|--|--|---|
| 11. | Physics   | B.Sc.<br>General/Honors<br>with Physics<br>or<br>B.E. / B.Tech                     | M.Sc. in Physics   | Physics and allied subjects  | <ul> <li>Computational Material Science</li> <li>Computational BioPhysics</li> <li>Theoretical condensed matter<br/>Physics/ statistical mechanics</li> </ul>   |
|     |   |  |  |  | Optimization Techniques / Geometry / Analysis / Number Theory Difference   Francis   Franci |
| 12. | Mathematics                                       | Bachelor's Degree in Mathematics/ Statistics / Engg./ Technology                   | M.Sc. in Mathematics / Statistics / Computer Science   | Mathematics /<br>Statistics /<br>Computer Science  | Theory/ Differential Equations / Functional Analysis / Mathematical Biology / Computational Fluid Dynamics / Discrete Mathematics / Operation Research / Applied Statistics / Data Analytics / Machine Learning and Artificial Intelligence.  |
| 13. | Social<br>Management and<br>Entrepreneur-<br>ship | Bachelor's Degree in any branch of Engineering/ Technology/ Pharmacy               | Master's Degree in<br>any branch of<br>Engineering/<br>Technology/<br>Pharmacy/<br>Management or<br>equivalent | Social<br>Management/<br>entrepreneurship<br>and Public<br>policy/ General<br>business<br>administration | Entrepreneurship and Financial<br>Development Practices   |
| 14. | Languages   | English  | English  | English  | Development of language<br>laboratory   |
| 15. | Library   | Bachelor's Degree in Library Science / Information Science / Documentation Science | Master's Degree in<br>Library Science /<br>Information<br>Science /<br>Documentation<br>Science                | Relevant field of<br>Library Science   | Library and Documentation   |

## i. Instructions:

- 1. The educational qualifications prescribed for a given post are the minimum and mere possession of the same shall not entitle a candidate to be called for an interview.
- Candidates who do not have formal Master's degree but have earned their Ph.D. (integrated) directly after Bachelor's degree shall be evaluated through the course credits earned during their doctoral work.
- 3. If a Class/ Division is not awarded at the Bachelor's/ Master's level, a minimum of 60% marks in aggregate shall be considered equivalent to First class/ division. If a Grade Point system is adopted, the CGPA will be converted into equivalent marks.
- 4. Co-guideship for Ph. D / Masters Students shall not be considered for calculating equivalence as Ph.D. guide.
- The period of time taken by candidate to acquire M.Phil. and / or Ph.D. Degree shall not be considered as teaching/ research experience to be claimed for appointment to the teaching positions.
- 6. Only those publications will be considered for calculation of impact factor where the applicant is the author for correspondence (Main author) or where at least one of the co- authors is his / her own student under supervision.
- 7. In case of candidates who have guided Ph.D. / Masters Students, there should be publications/ patents arising out of the Ph.D. thesis in refereed national/international journals. Merely guiding or co-guiding. Ph.D. will not gain any weightage in the absence of publications.



- 8. The research papers published in cited peer reviewed journals of repute in the relevant scientific areas shall only be considered for giving due merit.
- 9. In case of multiple author papers, or multi-institutional collaborations, the contribution of the candidate will be decided as per the status of the candidate whether s/he has worked as corresponding author/supervisor, co-author or one of the students.
- 10. The short-listed candidates will be required to make three types of presentations before the Departmental Committee prior to interview by the Selection Committee:
  - i. Classroom teaching,
  - ii. Past research and future research interests and
  - iii. Plans for out-reach activities.

The performance in these presentations will be one of the criteria for selection of the candidate for faculty position.

## j. Important points to note before filling up the Application Form:

- 1. Online application form is available on the ICT website <a href="www.ictmumbai.edu.in">www.ictmumbai.edu.in</a> at portal <a href="https://recruit.ictmumbai.edu.in">https://recruit.ictmumbai.edu.in</a> from 14<sup>th</sup> March, 2024. The Candidates are required to submit online application form along with supporting documents on or before 15<sup>th</sup> April, 2024.
- 2. The PDF printouts (3 copies) of the online application along with self-attested supporting documents must reach to the Institute on or before 20<sup>th</sup> April, 2024 on following address
  The Registrar,

Institute of Chemical Technology,

Nathalal Parekh Marg,

Matunga, Mumbai – 400019.

- 3. The application fee of Rs.1000/- (for General Category) and Rs. 500/- (for candidates belonging to reserved categories of State of Maharashtra), to be paid online before submitting the online form to the following bank account details as provided below:
  - a. Name of the bank:- Bank of Maharashtra
  - b. Account Number: 20019400624
  - c. Branch name and address:- Kings Circle, Kaverineeta Bldg., Matunga, Mumbai 4000019
  - d. IFSC code:- MAHB0000339
- 4. Candidates employed in Government Organization must submit their applications through proper channel along with No Objection Certificate from present employer.
- 5. Services of the appointed candidates can be availed by the Institute at any of the Off-Campuses/ Main Campus as per the requirement.
- 6. Candidates employed in Semi Government / Private Organizations will have to submit No Objection Certificate from the present employer at the time of interview.
- 7. Applications incomplete in any respect, without required supporting documents or those submitted after the last date of receipt will not be considered.
- 8. Candidates are requested to refer ICT website from time to time as all information and circulars will be notified on the website.
- 9. As per the Notification No. SRV.2000/CR (17/2000) XII, dated 28<sup>th</sup> March 2005 issued by General Administration Department, Mantralaya, Mumbai, a candidate shall submit the declaration of the small family in the prescribed proforma attached to the application form.
- 10. Candidates belonging to the reserved categories as recognized in the State of Maharashtra shall only be considered under reserved categories. The candidate belonging to the reserved categories from outside the State of Maharashtra will be treated as Open.
- 11. The candidates belonging to the category VJ (A), NT (B, C, D) and OBC should submit Non-Creamy Layer Certificate issued on or after dt. 01-04-2023 by competent authority for claim under reservation However Women's Reservation will be applicable as per Government Resolution dated 25<sup>th</sup> May, 2001. Non-creamy Layer certificate is not essential for women as per Government Resolution dated 4<sup>th</sup> May, 2023.
- 12. The age of the candidate shall be considered as on 14<sup>th</sup> March, 2024.
- 13. The decision of the appointing authority will be final and binding on applicants and no correspondence in this regard will be entertained.
- 14. No correspondence with ineligible candidates will be made.
- 15. Candidates called for interview will have to remain present at their own expenses.
- 16. Candidates should invariably fill the information regarding court cases, pending criminal cases, disciplinary actions or equivalent, etc. in the relevant column of the application form. In such cases, the



Scrutiny Committee reserves the right to consider or not to consider the candidature for the recruitment. Any changes in this information as and when occurred after the submission of application form till the date of selection committee meeting for recruitment process should be brought to the notice of the Institute by the candidate, failing which the Institute reserves the right to cancel the candidature and to debar him/her from selection or after selection.

- 17. Any dispute related to this advertisement is subjected to Mumbai jurisdiction only.
- 18. Candidates must attach the self-attested photocopies of the following supporting documents with printouts of submitted application form –

# a. Documents for administrative scrutiny -

- 1. Document in support of Date of Birth.
- 2. Copy of Government Gazette or any other appropriate certificate in case of change in name.
- 3. Small family declaration
- 4. No objection certificate from present employer.
- 5. Caste certificate issued by the component authority if candidate belongs to any of the reserved category, namely, SC/ ST/ DT NT-A/ NT-B/ NT-C/ NT-D/ OBC/ SBC/ EWS.
- 6. Caste Validity Certificate/commitment to submit it within six months from the date of appointment order.
- 7. Non creamy layer certificate for the candidate belonging to the DT NT-A, NT-B, NT-C, NT-D, OBC, SBC and EWS categories, issued by the component authority.
- 8. Physically Disabled Certificate from competitive authority as may be applicable

## b. Documents for academic's scrutiny -

- 1. Photocopies of mark sheets and certificates supporting the educational qualifications from SSC and onwards.
- 2. Photocopies of appointment orders and joining letters.
- 3. Photo copies of Certificate of teaching experience and/ or Post Doctoral Research/ Industrial Experience.
- 4. All related document to prove claims with regard to guideship for Ph.D./Masters students, certificate courses, refresher courses, additional qualifications, publications, research papers, patents and commercialization of technologies.
- 19. All the photocopies of the documents must be self-attested.
- 20. All the original certificates must be produced at the time of Interview.

(Professor B. F. Jogi)
Registrar