



# INDIAN INSTITUTE OF SPACE SCIENCE AND TECHNOLOGY

(Declared as deemed to be University under section 3 of the UGC act 1956)

Thiruvananthapuram – 695 547

## APPLICATION FOR FACULTY POSITIONS

---

**Advertisement No.** :

**Advt No.**

**Post Applied for** :

**Post Code** :

**Department** :

(affix passport size photo)

**1. Name in Full (Capitals)**

(As per SSLC record) :

**2. Date of Birth** :

**3. Nationality** :

**4. Sex** :

---

**5. Present Address** :

Phone :

Fax No.:

e-mail:

---

**6. Permanent Address** :

Phone:

Fax No:

e-mail:

---

**7. Educational Qualification (From Xth Standard onwards)**

(Please attested photocopies of mark sheets and certificates and brief synopsis of the Master's &amp; the Doctoral thesis)

| Sl No. | Qualification      | Subject | University/Institute / Board | Percentage/Class/ Grade | Year of Passing |
|--------|--------------------|---------|------------------------------|-------------------------|-----------------|
| 1.     | X                  |         |                              |                         |                 |
| 2      | XII                |         |                              |                         |                 |
| 3      | B.Sc/B.Tech/BE     |         |                              |                         |                 |
| 4      | M.Sc               |         |                              |                         |                 |
| 5      | M.Tech/M.E./M.Phil |         |                              |                         |                 |
| 6      | Ph.D/D.Phil        |         |                              |                         |                 |

**8. Post doctoral Experience (National/International) \***

| Sl. No. | Name of Award/ Fellowship | Name of Institute/ University | Duration of program | Special Distinction If any |
|---------|---------------------------|-------------------------------|---------------------|----------------------------|
|         |                           |                               |                     |                            |
|         |                           |                               |                     |                            |

\* If required separate sheet may be attached as Annexures

**9. Professional Experience (Reverse Chronological order)**

| Sl. No. | Position Held | Name of Institute/ University/Organization | Duration | Reason for Leaving |
|---------|---------------|--|----------|--------------------|
|         |               |  |          |                    |
|         |               |  |          |                    |
|         |               |  |          |                    |

\* If required separate sheet may be attached as Annexures

**10. Teaching Experience:**

| Sl. No. | Institute/ University | Duration | Area(s) |
|---------|-----------------------|----------|---------|
|         |                       |          |         |

\* If required separate sheet may be attached as Annexures

**11. Courses Taught :**

| Course No. & Title | Level (UG/PG) | Number of Times | Developed by |
|--------------------|---------------|-----------------|--------------|
|                    |               |                 |              |

\* If required separate sheet may be attached as Annexures



**ii. Papers published in referred national journals**

| Sl. No. | Author(s) | Year | Title of paper | Complete Reference of Journal |
|---------|-----------|------|----------------|-------------------------------|
|         |           |      |                |                               |

**iii. Papers published in referred International conference proceedings :**

| Sl. No. | Author(s) | Year | Title of paper | Name and Place of Conference/Publishers |
|---------|-----------|------|----------------|---|
|         |           |      |                |   |

**iv. Papers published in referred national conference proceedings**

| Sl. No. | Author(s) | Year | Title of paper | Name and Place of Conference/Publishers |
|---------|-----------|------|----------------|---|
|         |           |      |                |   |
|         |           |      |                |   |

**v. Papers presented in international/national conferences and not published**

| Sl. No. | Author(s) | Year | Name and Place of Conference |
|---------|-----------|------|------------------------------|
|         |           |      |                              |
|         |           |      |                              |
|         |           |      |                              |
|         |           |      |                              |

**vi. Books (List those published and in press separately):**

| Sl. No. | Name of book | Year of Publishing | Subject | Co-authors |
|---------|--------------|--------------------|---------|------------|
|         |              |                    |         |            |

**19. Patents, Awards and Recognitions :**

**20. Any Other Relevant Information : Give as an annexure**

**21. Names and Addresses of Three Referees (including e-mail/phone)  
(All of them should be familiar with your academic work)**

i)

**Phone:**

**E-mail :**

ii)

**Phone:**

**E-mail :**

iii)

**Phone :**

**E-mail :**

**22. Present pay band and total salary :**

**23. Salary Expected at IIST :**

| <b>24. Have you applied for any post in IIST before? If yes, please give details</b> |                  |                        |                    |                   |        |
|--|------------------|------------------------|--------------------|-------------------|--------|
| Sl. No.  | Name of The Post | Area of Specialization | Advt. No. and Date | Date of Interview | Result |
|  |                  |                        |                    |                   |        |
|  |                  |                        |                    |                   |        |
|  |                  |                        |                    |                   |        |
|  |                  |                        |                    |                   |        |

**24. Family details:-**

**Name of Spouse :**

**Educational qualifications:**

**Children:**

**Name :**

**Age:**

**25. Current Areas of Research :**

**26. Whether SC/ST/OBC/PWD :**

(Attach a certificate from the authority prescribed under government rules)

I hereby declare that I have carefully read and understood the instruction and particulars supplied to me,

And that all entries in this form as well as in attached sheets are true to the best of my knowledge and belief.

There are \_\_\_\_\_ enclosures with total of \_\_\_\_\_ pages attached along with this form.

Date :

Signature :

Place :

Forwarded Through: Head of Institution/Registrar (With Seal)

Place:

Date:

**Note: The columns requiring additional sheets must be elaborated with annexures and a separate list of enclosures item wise with page numbers should precede the enclosures. All annexures should be consecutively arranged and must bear your name and signature.**