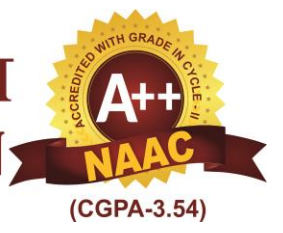




राजस्थान केन्द्रीय विश्वविद्यालय CENTRAL UNIVERSITY OF RAJASTHAN



Recruitment of Assistant Professor on purely contractual basis

(Ref. : Advt. No. CURAJ/R/F.150/Rectt./2023/1997 dated 12.09.2023)

Application Form

Paste affix recent
passport size
photograph

Position applied: **Assistant Professor** () for Department of _____

Personal Details:

(Please tick ✓ wherever required)

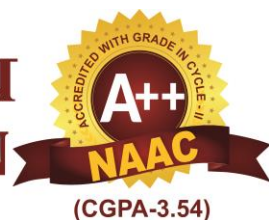
- Name of the Candidate: _____ (Please do not write Mr./ Ms./Sh./Smt./Dr./Prof.)
- Father's/ Husband's Name: _____
- Mother's Name: _____
- Date of Birth (DD/MM/YYYY): ____ / ____ / ____
- Sex: Male () Female ()
- Category (GENERAL/OBC/SC/ST) _____
- Whether physically challenged/PWD Yes () No ()
- Nationality: _____
- Place of birth: _____ (Give place of birth with name of District and State)
- Candidate's Mother tongue: _____
- Name of other language(s) (Separate with a comma, if entering more than one)
(a) Read: _____ (b) Write: _____ (c) Speak: _____
- Contact Number: Mobile: +91- _____, Landline (with STD code): _____
- E-mail ID : _____
- Address for correspondence: _____

City: _____, District _____
State : _____, Pin code _____
- Permanent Address: _____

City: _____, District _____
State : _____, Pin code _____



राजस्थान केन्द्रीय विश्वविद्यालय CENTRAL UNIVERSITY OF RAJASTHAN



16. Details of Educational Qualifications (as on date of advertisement)

| Exam Passed | Board/ University Name | Year of passing | Division /Grade | Aggregate % Marks Obt. (upto decimal of two digit) | Subjects | Remarks (Distinction, if any) |
|---|------------------------|-----------------|-----------------|--|----------|-------------------------------|
| (1) High Sch. / Sec. or equivalent | | | | | | |
| (2) High. Sec. / P.U.C. or equivalent | | | | | | |
| (3) Sr. Sec. / Inter. or equivalent exam. | | | | | | |
| (4) Graduation (B.A. /B.Com / B.Sc. etc.) | | | | | | |
| | | | | | | |

| Exam Passed | Degree/ Diploma Name | Board/ University Name | Year of passing | Division /Grade | Aggregate % Marks Obt. | Specialization | Remarks |
|--|----------------------|------------------------|-----------------|-----------------|------------------------|----------------|---------|
| (5) P.G. exam. or equiv. (M.A., M.Com., M.Sc., M.Tech. etc.) | | | | | | | |
| (6) M.Phil. | | | | | | | |
| (7) Any other Degree(s)/Diplomas | | | | | | | |
| (8) NET Examination (through CSIR/ UGC/ ICAR) | | | | | | | |
| (9) Ph.D* | | | | | | | |
| Any other qualification | | | | | | | |
| Registration No. under Council of Architecture (if applicable) | | | | | | | |

* Please mention 'Y' in the Remark if Ph.D. Degree in accordance with the UGC (Minimum Standards and Procedure for Award of Ph.D. Degree) Regulations 2009, otherwise 'N'. Attach photocopy of Qualifying examination, JRF/ NET and Ph.D. certificate.

Specialization in Graduation: _____

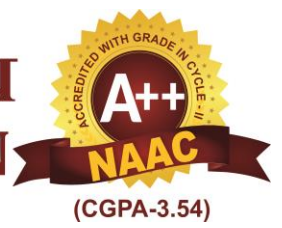
Specialization in Post-Graduation: _____

Notes:-

1. Where no Division / Grade is mentioned, clarification should be given in the 'Remarks' column.
2. Give relevant additional information like Excellence in sports or cultural activities.
3. Give details of Scholarships and Fellowships or Medals won.



राजस्थान केन्द्रीय विश्वविद्यालय CENTRAL UNIVERSITY OF RAJASTHAN



17. Did you hold any position of authority? Did you hold any distinction (other than scholarship) in Games & Sports and /or other Social activities in College / University? (Enclose photocopy of documents mentioning full details in support of your claim.)

18. Whether applying as retired employee: Yes () No ()

19. Present Position:

| Post with details of Organization | Date of Appointment in the present post | Present Grade | Basic Pay | Total emoluments | Date of next increment | Nature of job |
|-----------------------------------|---|---------------|-----------|------------------|------------------------|---------------|
| | | | | | | |

20. Appointments held before joining the present post:

| Name of post | Name and address of employer | Appointment Date | Leaving Date | Grade | Reasons for leaving the post | Nature of job |
|--|---|------------------|--|-------|------------------------------|---------------|
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| 23 (a). Total job experience in years: | 23 (b). Job experience in years as per requirement of the post: | | 23(c). Whether M.Phil and/or Ph.D. completed through Regular basis/ Part time basis (if part time basis then mention No. of years spent for the same clearly): | | | |
| | | | | | | |

24. Give details of any of other work/ achievement relevant to the post applied for: _____
(done after leaving the College)

25. Conditions, for acceptance, if offered: _____

26. Time needed to join the service, if selected: _____

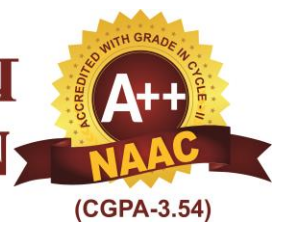
27. Other particulars, if any : _____

28. Research Activities:

| 29. Publications: | |
|-------------------|--|
| a | (a) Number of papers published before taking the doctorate degree: _____ (Please give a list of maximum best five papers, with title, names of the authors, name of the journal, publisher, vol. no., page no. and year): _____ _____ _____ _____ |



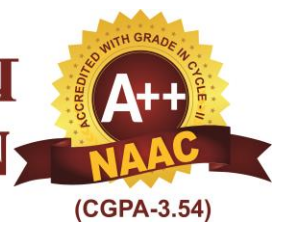
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| | |
|--|--|
| b | (b) Number of papers published after taking the doctorate degree (Please give a list of maximum best five papers, with title, names of the authors, name of the journal, publisher, vol. no., page no. and year): _____ _____ _____ |
| | Enclose List of all the papers published in Foreign/Indian Journals with title, names of the authors, name of the journal, publisher, vol. no., page no. and year. Also enclose one copy of reprints of each of your two best papers. |
| c | (c) Number of M.Phil. research students you have guided: _____ |
| d | (d) Number of Ph.D. research students you have guided: _____ |
| e | (e) Number of M.Tech. students guided for project work: _____ |
| | Enclose List with no. of students / scholars and the date of commencement of work in each case, title of the work/thesis, degree awarded and year of award: |
| f | (f) Number of books published: _____ |
| | (g) Number of paper published: _____ |
| | (h) Total number of research publication(s) published in India: _____ |
| | (i) Total number of research publication(s) published in abroad: _____ |
| 30. Other Publications: | |
| a | Number of books published under your name: _____ |
| | Enclose documents in support of your claim giving following details: (i) No. of books published (Specify Text Book / Reference Books / Edited Books) (ii) Other books, if any, with details (iii) Nature of recognition of publications, if any, with details |
| b | Number of articles published in Newspapers / Magazines under your name |
| 31. Total length of Service in Years and Months as a teacher in College / University. | |
| | Teaching Experience: From: _____ to _____, Name of College/ University: _____ Degree Classes From: _____ to _____, Name of College/ University: _____ Note:—Give an explanatory note below to remove ambiguity, if any. |
| 32. Post-doctoral Research before appointment to a post | |
| | Experience from: _____ to _____, Name of University / Research Institute / Centre / Laboratory: _____ |
| 33. If you hold Membership of any Academic / Professional Societies, give details: _____ _____ _____ _____ _____ | |



राजस्थान केन्द्रीय विश्वविद्यालय CENTRAL UNIVERSITY OF RAJASTHAN



34. List of 10 Best Publications:

| No. | Name of Journal / Proceedings | Vol. | Year | Page No |
|-----|-------------------------------|------|------|---------|
| 1 | | | | |
| 2 | | | | |
| 3 | | | | |
| 4 | | | | |
| 5 | | | | |
| 6 | | | | |
| 7 | | | | |
| 8 | | | | |
| 9 | | | | |
| 10 | | | | |

35. Books (Authored / Edited):

| No. | Name of Book | Publisher | Year |
|-----|--------------|-----------|------|
| 1 | | | |
| 2 | | | |
| 3 | | | |
| 4 | | | |
| 5 | | | |

36. Research Papers Citations (Excluding Self Citations)

- (i) H-index : _____
- (ii) Google Scholar : _____
- (iii) Scopus : _____

37. Appraisal Detail: Performance Based Appraisal:

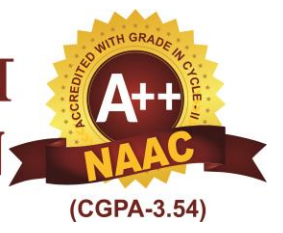
| PARTICULARS | Consolidated API Score |
|--|------------------------|
| CATEGORY-III: RESEARCH AND ACADEMIC CONTRIBUTIONS Particulars (enclose details of each item in support of your claim as annexure) | |
| III. A - Research Paper Publication | |
| i. Referred Journals (25 per publication) | |
| ii. Other reputed Journals (10 per publication) | |
| III. B - Other Research Publications (books, chapters in books, other than referred journal articles). | |
| i. Text / reference books published by international publishers, with ISBN/ISSN No. (30 per book for single author) | |
| ii. Subject books, published by National Level publishers, with ISBN/ISSN Nos. OR State/ Central Govt. Publications (20 per book for single author) | |
| iii. Subject books, published by other Local publishers, with ISBN/ISSN Nos. (15 per book for single author) | |
| iv. Chapters in books published by National and International publishers, with ISBN/ISSN Nos. (International – 10 per chapter, National -05 per chapter) | |



| | |
|--|--|
| III. C - RESEARCH PROJECTS | |
| i. Completed/Ongoing Sponsored Projects. In case of Co-PI, points are to be shared in 70:30 ratio. | |
| Major Project (Grant >Rs. 30 Lakhs for Sciences and Rs. 5 Lakhs for Others): 20 per Project. | |
| Major Project (Grant > Rs.5 Lakhs upto Rs. 30 Lakhs for Sciences and Rs. 3 Lakhs for Others): 15 per Project. | |
| Minor Project (Grants > Rs. 1 Lakh upto Rs. 5 Lakhs 50,000 for Sciences and Rs. 25,000 for Others): 10 per Project. | |
| ii. Completed/Ongoing Consultancy Projects | |
| Grant > Rs. 10 Lakhs for Sciences and Rs. 2 Lakhs for Others: 10 per Project. In case of Jt. ventures, points are to be shared in 70: 30 ratio. | |
| iii. Projects Outcome/Output: Patent/Technology transfer/ Product/Process (for Sciences) Major Policy document of Govt. Bodies at Central/State level (for Others). In case of Joint output, points are to be shared in 70: 30 ratio | |
| National Level: 20 for each output/ patent. | |
| International Level: 30 for each output/ patent. | |
| Major policy documents of International bodies-30, Central Govt.-20, State Govt.-10 , Local Bodies-05 | |
| III. D - RESEARCH GUIDANCE. In case of joint supervision, points are to be shared in 70: 30 ratio | |
| M. Phil. (Degree awarded only): 05 per candidate. | |
| Ph. D. (Degree awarded only): 15 per candidate. | |
| Ph. D. (Thesis submitted): 10 per candidate. | |
| III.E(i) – Fellowships/ Awards - | |
| i. International Level Award/ Fellowship from academic bodies: 15 per Award/ Fellowship | |
| ii. National Level Award/ Fellowship from academic bodies: 10 per Award/ Fellowship | |
| iii. State/ University Level Award/ Fellowship from academic bodies: 5 per Award/ Fellowship | |
| III. E(ii) – INVITED LECTURES / PAPERS | |
| i. International Level: 7 per lecture/ 5 per paper presented | |
| ii. National Level: 5 per lecture/ 3 per paper presented | |
| iii. State/ University Level: 3 per lecture/ 2 per paper presented | |
| III. F – DEVELOPMENT OF E-LEARNING DELIVERY PROCESS/ MATERIAL – 10 per module | |
| TOTAL API SCORE (Category III Only) | |



राजस्थान केन्द्रीय विश्वविद्यालय CENTRAL UNIVERSITY OF RAJASTHAN



DECLARATION

I hereby declare that:

- (1) The entries made in this application form are true and correct to the best of my knowledge and belief. If any part of the information given is found to be false or incorrect, I shall forfeit the claim to the post and will be liable to the disciplinary action.
- (2) I have not been convicted by a Court of Law for any offence.
- (3) I have not indulged in any of the acts of misconduct such as participating in Gherao of any educational authority, whether academic or administrative, manhandling or abusing such authority or damaging any building or other property.
- (5) I shall abide by the ordinances, statutes, rules and regulations that may be made by the University.

(Signature of applicant)

Date: _____

Name of applicant: _____

Place: _____